



I hereby make the following entries and I agree to be governed in all cases by the rules and regulations as printed in the Prize List.

Mrs. Ashley Core, Secretary  
P.O. Box 478, Wyoming, Ontario N0N 1T0



**Exhibitor  
No.**

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Town \_\_\_\_\_  
Postal Code \_\_\_\_\_  
Telephone \_\_\_\_\_

Additional Entry Forms may be had upon application.

No. of Entries by Classes

| Class | Sec. | ARTICLE                    | Prize              | Amount | DO NOT WRITE IN THIS SPACE    |        |         |
|-------|------|----------------------------|--------------------|--------|-------------------------------|--------|---------|
|       |      | Please Fill in Description | Do Not Write Below |        |                               | Amount | Entries |
|       |      |                            |                    |        | LIGHT HORSES ...              |        |         |
|       |      |                            |                    |        | HEAVY HORSES...               |        |         |
|       |      |                            |                    |        | CATTLE .....                  |        |         |
|       |      |                            |                    |        | SHEEP .....                   |        |         |
|       |      |                            |                    |        | GRAIN and FEEDS               |        |         |
|       |      |                            |                    |        | ROOTS and VEGETBALES .....    |        |         |
|       |      |                            |                    |        | FRUIT .....                   |        |         |
|       |      |                            |                    |        | FLOWERS .....                 |        |         |
|       |      |                            |                    |        | FOOD .....                    |        |         |
|       |      |                            |                    |        | CLOTHING .....                |        |         |
|       |      |                            |                    |        | ARTS and CRAFTS               |        |         |
|       |      |                            |                    |        | SCHOOL .....                  |        |         |
|       |      |                            |                    |        | FLOATS .....                  |        |         |
|       |      |                            |                    |        | JUNIOR DEPARTMENT .....       |        |         |
|       |      |                            |                    |        | <b>Total Awards</b>           |        |         |
|       |      |                            |                    |        | Percent retained for 20 ..... |        |         |
|       |      |                            |                    |        | Membership .....              |        |         |
|       |      |                            |                    |        | Extra entry fees .....        |        |         |
|       |      |                            |                    |        | Amount paid .....             |        |         |