

**PLYMPTON & WYOMING AGRICULTURAL SOCIETY  
P O Box 478  
Wyoming, ON N0N 1T0**

**Outside Concessions  
September 14, 2019**

Plans are now underway for our 2019 Fall Fair, which will be held on the following, dates:

Friday, September 13, 2019  
Saturday, September 14, 2019  
Sunday, September 15, 2019

If you are interested in taking part in our 2019 Fall Fair, please complete and mail the attached form, with your payment which is non-refundable by July 8, 2019, to the address listed above. **Location space for your business is on a first come, first serve basis.**

Outside concessions rental costs are \$7.00 per foot plus H.S.T.

The balance of your rental space is to be paid on **FRIDAY, SEPTEMBER 13, 2019** in the main building.

For your information, the commercial building will be open to the public as follows:

Friday, September 13, 2019	4:00 p.m. – 9:00 p.m.
Saturday, September 14, 2019	10:30 a.m. – 6:00 p.m.
Sunday, September 15 2019	10:30 a.m. – 3:00 p.m.

**PLEASE NOTE: COMMERCIAL EXHIBITS MUST REMAIN ALL WEEKEND – FRIDAY, SATURDAY, AND SUNDAY.**

**I need a copy of your insurance to be returned with your forms this year.  
Thank you for your co-operation.  
VERY IMPORTANT—Need a copy of your insurance with our name on it  
Plympton & Wyoming Agricultural Society**

See you at the Fair!

Wayne Ramsay [-dodropin@bell.net](mailto:dodropin@bell.net)  
519-845-3161

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**Outside Concessions  
September 13, 2019**

**OUTSIDE COMMERCIAL EXHIBITS  
\$7.00 per foot plus H.S.T.**

**DATE:** \_\_\_\_\_

**RECEIVED FROM:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

**PRODUCT SOLD:** \_\_\_\_\_  
\_\_\_\_\_

**Hydro**                      **Yes** \_\_\_\_\_                      **No** \_\_\_\_\_

**Table(s)**                      **Number Needed** \_\_\_\_\_

**Space Needed** \_\_\_\_\_ **ft.**

**A non-refundable has been included to reserve \_\_\_\_\_ feet of space at the Plympton & Wyoming Agricultural Society Fall Fair on September 13, 2019, September 14, 2019, and September 15, 2019.**

**I agree to remain at the fall fair for three days listed above.**

**Please return this form by July 7, 2019, to the listed above, attention to the 2019 Fall Fair Concession Committee.**

**Signed:** \_\_\_\_\_